

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1995 TO MARCH 1, 1997

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>OR<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---|---|------------------------|--------------------------|-------------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|   |   |                        |                          |                                     |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 1  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 2  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 3  |
| 018-03645-00<br>GROWERS COOPERATIVE INC<br>PO BOX 2196<br>TERRE HAUTE IN 47802-0196 | ABND R.R. SE/4 35-13-7<br>.42A<br>FROM: CLAY CO FARM BUREAU CO-OP<br>MAP NO: 018-03645-00           |                        |                          |                                     |                     | 0<br>270                                | 0                                     |                            |                    | 4  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 5  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 6  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 7  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 8  |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 9  |
| 018-00717-00<br>GROWERS COOPERATIVE, INC<br>PO BOX 2196<br>TERRE HAUTE IN 47802     | STUNKARDS LOTS 60, 61<br>FROM: COURTNEY, THOMAS E., ETUX<br>XFR DATE: 09/28/92 MAP NO: 018-00717-00 |                        |                          |                                     |                     | 0<br>2800                               | 0                                     |                            |                    | 10 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 11 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 12 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 13 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 14 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 15 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 16 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 17 |
| 018-00720-01<br>GROWERS COOPERATIVE, INC<br>PO BOX 2196<br>TERRE HAUTE IN 47802     | STUNKARDS LOTS 4, 5<br>FROM: COURTNEY, THOMAS E., ETUX<br>XFR DATE: 09/28/92 MAP NO: 018-00720-01   |                        |                          |                                     |                     | 0<br>670                                | 0                                     |                            |                    | 18 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 19 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 20 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 21 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 22 |
|   |   |                        |                          |                                     |                     |   |                                       |                            |                    | 23 |